

# **MARK YOUR CALENDAR!**

## **AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**(Rural Rental Housing Association of Oklahoma)**

**2024 ANNUAL CONVENTION & TRADE SHOW**

**Embassy Suites Hotel & Conference Center, Norman, Oklahoma**

**Tuesday & Wednesday**

**June 17-19, 2024**

**IT'S THAT TIME AGAIN!**

**TIME TO START PLANNING TO ATTEND OUR 2024 ANNUAL CONFERENCE!**

**WE ARE WORKING VERY HARD THIS YEAR TO OPEN OUR MEMBERSHIP TO ALL AFFORDABLE HOUSING PARTICIPANTS.**

**THIS YEAR WE WILL FEATURE SPEAKERS ON TUESDAY & WEDNESDAY TO PROVIDE THE BEST POSSIBLE EXPERIENCE FOR OUR MEMBERSHIP.**

- REMEMBER TO MAIL CONVENTION REGISTRATION FORMS TO THE AHPOK AS SOON AS POSSIBLE, OR BY MAY 1st.
- REMEMBER TO MAKE ROOM RESERVATIONS AT THE HOTEL BY MAY 26<sup>th</sup>, 2024, AND MAKE SURE YOU TELL THEM YOU ARE WITH THE AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA TO OBTAIN THE BLOCK ROOM RATE OF \$153.00 PER NIGHT. FOR ROOM RESERVATIONS CALL: 888-EMBASSY, OUR CODE IS: 90E, Booking link: [Affordable Housing Providers of OK](#)
- VENDOR REGISTRATION FOR BOOTH SPACE AND SPONSORSHIPS ARE DUE BY MAY 1st, 2024.
- **ATTENTION:** WE ARE DOING SOMETHING DIFFERENT THIS YEAR WITH OUR VENDORS AND EXHIBITORS.

WE ARE REGISTERING UP TO THREE (3) "DECISION MAKERS" FROM EACH COMPANY/OWNER TO MEET ONE-ON-ONE WITH EACH OF OUR EXHIBITORS/VENDORS DURING A TUESDAY AFTERNOON SESSION. THESE "DECISION MAKERS" WILL VISIT WITH EACH EXHIBITOR/VENDOR AT THEIR BOOTH WITHOUT THE PRESENCE OF THE SITE MANAGERS ONE-ON-ONE AS THE "DECISION MAKERS" ROTATE AROUND THE EXHIBITOR HALL. THIS WILL GIVE EACH EXHIBITOR A CHANCE TO MEET AND VISIT WITH THE PEOPLE WITHIN EACH MANAGEMENT COMPANY, OR INDIVIDUAL COMPANY OWNER, TO DISCUSS WHAT THEIR COMPANY/SERVICE HAS TO OFFER.

- **ALL EXHIBITORS/VENDORS ARE INVITED TO HAVE THEIR BOOTHS SET UP BY MONDAY AFTERNOON OR TUESDAY MORNING JUNE 18<sup>TH</sup>.**
- **TRICIA GARCIA, PRESIDENT, AND YOUR BOARD OF DIRECTORS, HAVE AN OUTSTANDING PROGRAM PLANNED FOR THIS YEAR. WE WILL HAVE TRAINING ALL DAY TUESDAY STARTING WITH FAIR HOUSING WITH JENNA JUNIPER, WITH HOUSING CONSULTANTS OF AMERICA, UPDATES FROM OHFA, AND BREAKOUT SESSIONS ALL AFTERNOON WITH EVICTIONS WITH LINDSAY KISTLER, ATTORNEY AT LAW, BEST PRACTICES Q&A WITH BOARD MEMBERS AS A PANEL, AND JACK WARNER, A to Z, WITH HOW TO PREPARE FOR INSPECTIONS.**
- **WEDNESDAY MORNING JENNA JUNIPER, WITH HOUSING CONSULTANTS OF AMERICA WILL PRESENT AUDITING 101, ON HOW TO AUDIT FOR ELIGIBILITY, HOW TO DETECT FRAUD AND HOW TO RESOLVE ISSUES WITH GATHERING INFORMATION FROM THE APPLICANT. AFTER THE BREAK ON WEDNESDAY, WE WILL CONTINUE WITH JENNA JUNIPER AS SHE PRESENTS A PROGRAM ON BUSINESS ETIQUETTE FOR PROFESSIONALS WHICH INCLUDES DEALING WITH DIFFICULT PEOPLE, HOW TO COMMUNICATE AS A PROFESSIONAL, AND OTHER TOPICS.**
- **CONVENTION REGISTRATION WILL BEGIN AT 3PM UNTIL 5PM ON MONDAY, JUNE 17<sup>TH</sup>, AT THE REGISTRATION DESK IN THE CONVENTION CENTER.**
- **ENTERTAINMENT ON TUESDAY EVENING JUNE 18<sup>TH</sup>, WILL BE CASINO NIGHT AND WILL START IMMEDIATELY FOLLOWING OUR BANQUET. OUR THEME IS “FABULOUS FIFTIES”.**
- **CASH PRIZES FOR THE BEST DRESSED “RESIDENT MANAGER/TECH” WILL BE PRESENTED AT THE TUESDAY EVENING BANQUET AND CASINO NIGHT. OUR THEME THIS YEAR IS “FABULOUS FIFTIES!” JOIN US FOR OUR PARTY DURING OUR BANQUET ON TUESDAY!**
- **SITE MANAGER/MAINTENANCE TECH NOMINATIONS ARE DUE BY MAY 1<sup>st</sup>. MAKE SURE YOU GET YOUR NOMINATIONS TO THE AHPOK OFFICE AS SOON AS POSSIBLE. SITE MANAGERS AND TECHS WILL BE RECOGNIZED AT THE TUESDAY NOON LUNCHEON BY AHPOK.**
- **TUESDAY EVENING BANQUET – PRESENT THE DICK RAUPE MEMORIAL AWARD (IF ONE SELECTED), AND MANAGER TENURE AWARDS.**
- **SNACKS AND DRINKS FOR OUR ATTENDEES WILL BE PROVIDED IN THE EXHIBITOR HALL DURING EACH BREAK.**

- CONVENTION FORMS AND REGISTRATION FORMS WILL BE SENT OUT IN THE NEAR FUTURE AND WILL ALSO BE FOUND ON OUR WEB SITE:  
[WWW.AHPOK.COM](http://WWW.AHPOK.COM)

THIS WILL BE OUR 38TH ANNUAL CONVENTION AND TRADE SHOW.  
LET'S MAKE IT THE BEST ONE YET!

FOR MORE INFORMATION:

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